

BOMBAY SAILING ASSOCIATION

C/o. Royal Bombay Yacht Club, Apollo Bunder, Mumbai – 400 001

GAMMON CUP, ANN DURRANT TROPHY. BHARAT SUNDERLAL TROPHY

SAT 25th & SUN 26th APRIL 2009.

This is a combined class race and the results of the Gammon Cup race will be judged on the combined timings of the race from Bombay to Mandwa on Saturday 25th April 2009 and the return race from Mandwa to Bombay on Sunday 26th April 2009. The start time for both the races will be 1500 hrs. Handicaps will be separate for Downwind / Upwind legs.

The winner of the first leg of the race i.e. from Bombay to Mandwa will be awarded the ‘Ann Durrant Trophy’ presented by Mr.V.K.Gaekwar. The winner of the return leg will be awarded the ‘Bharat Sunderlal Trophy’ presented by Mr. V. R. Momaya. Handicaps and special instructions will be posted on the Notice Board 24 hrs prior to the start.

Please fill both the Cut-Out-Slips (slip No.1 for Dinner and boat charter, Slip No. 2 for accommodation) and hand over to Mr. Rajan / Mr. Santos latest by 6.30 pm on Monday, 20th April 2009.

The **draw for boats** will be at 7.00 p.m in the Sailing Room and soon after that the draw for accommodation will take place. Preference for the accommodation will be given to BSA members / participants racing. Please verify results of draw for accommodation from Mr. Rajan. **Those who do not comply with the above may not be provided with accommodation as beds available are limited. Please note no Guests are allowed.**

There will be a Dinner at the Club house on Saturday night, the charges for which will be Rs. 250/- per head and Rs 200/- for children 12 years and below.

Those requiring Tea, Sunday meals etc. will have to inform Mr. Rajan / Santos by latest Wed 22nd. April.

Hon.Secretary
BSA
24th March 2009

_____ Cut Out Slip No. 1 _____

To,

Hon. Secretary
BSA, C/o.R.B.Y.C.

1. I _____(Name) a member of RBYC/BSA/CSC _____
(Mem.No.) wish to enter my yacht _____ Gammon Cup on 25th &
26th April 2009.
2. I require Club Seabird/Lightning on hire: Yes/No
3. I will participate as Helm / Crew.
4. I will attend the dinner at the Club house on 25th April night and there will be
total number of _____ Adults and _____ Children(Veg _____/N.V. _____)

_____ Cut Out Slip No. 2 _____

To,

Hon.Secretary
BSA, C/o.R.B.Y.C.

I will need a room / _____Beds on sleep out / Zopdi. / Battery Park

Family Members: _____, Crew _____ Sign _____

Name _____ Mem.No. _____ Club: RBYC/BSA/CSC